

CLERK'S OFFICE

APPROVED

Date: 11-21-00

Submitted by: Assemblymembers FAIRCLOUGH, Abney,  
Clementson, Kendall, Meyer, Sullivan, Taylor, Tesche,  
Tremaine, Van Etten, Von Gemmingen  
Prepared by: Assembly Office  
For reading: NOVEMBER 21, 2000

ANCHORAGE, ALASKA

AR NO. 2000- 345

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING THE EFFORTS OF  
MUNICIPAL EMPLOYEES TO ENSURE THAT THE STATE HIGH SCHOOL SWIMMING AND DIVING  
CHAMPIONSHIPS WAS A SUCCESSFUL EVENT

WHEREAS, on Friday, November 10, 2000, the sewage pumps malfunctioned at the Bartlett High School pool, placing the State High School Swimming and Diving Championships in jeopardy; and

WHEREAS, when the pumps could not be repaired before the second day of the Championships, two options existed: cancel the Championships for this year or move the meet to another venue; and

WHEREAS, at 10:30 p.m. on Friday, the decision was made to move the meet to the Chugiak High School pool; and

WHEREAS, an extraordinary level of activity, cooperation and teamwork was put into action to obtain the necessary approvals, notify all coaches and team members, and move all necessary equipment for running the meet, to include a diving board which had to be moved from Bartlett to Chugiak, set up, and in working order in nine hours; and

WHEREAS, at 7:30 a.m. on Saturday, the Championships resumed and were completed, with new State swimming records set and trophies awarded.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves:

That the Assembly recognizes and thanks Municipal employees of

***Sports & Recreation, Aquatics Section  
and  
Eagle River Parks & Recreation***

who, along with ASD and ASAA officials, the Anchorage School District, participating swim teams, and volunteers, worked cooperatively and tirelessly to ensure that the State High School Swimming and Diving Championships was a successful event.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 21<sup>st</sup> day of November, 2000.

*Fay Von Gemmingen*  
Chair

ATTEST:

*Lynne Ferguson*  
Municipal Clerk

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
AGENDA DOCUMENT CONTROL SHEET

*Ar 2000-345*

<b>1</b>	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED <b>11-21-00</b>
	<i>Recognizing efforts - State High School Swimming &amp; Diving Championships Assembly</i>	INDICATE DOCUMENTS ATTACHED  <b>AR</b>
<b>2</b>	DEPARTMENT NAME	DIRECTOR'S NAME
<b>3</b>	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHONE NUMBER
<b>4</b>	COORDINATED WITH AND REVIEWED BY	INITIALS
	DATE	
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations Director	
	Municipal Manager	
	Finance	
	Community Development and Planning	
	Property and Facility Management	
	Management Information Systems	
	Office of Management and Budget	
	Purchasing	
	Operations Manager	
	Cultural and Recreational Services	
	Fire	
	Health and Human Services	
	Police	
	Public Works	
	Transit	
	Merrill Field (Airport)	
	Municipal Light and Power	
	Anchorage Water and Wastewater	
	Port	
	Solid Waste Services	
<b>5</b>	SPECIAL INSTRUCTIONS/COMMENTS	
<b>6</b>	ASSEMBLY MEETING DATE <b>11-21-00</b>	<b>7</b>
	PUBLIC HEARING DATE REQUESTED	

**RECEIVED**  
Office of Municipal Clerk  
NOV 21 2000  
P.O. Box 196650  
Anchorage, AK 99519-6650

*7.C. 13. FOR ACTION - ADDENDUM*